|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AWARDING**  **BODY** | **AQA**  **ELC**  **1-3** | No  entered | **pass** | **BTEC**  **L1** | No. entered | **pass** | **AQA**  **UNIT**  **AWARD** | No.  entered | **pass** | **ASDAN** | No. entered | **pass** | **NCFE**  **L1** | No. entered | **pass** | **OCR**  **EL1-3** | No.  entered | **pass** | **AQA**  **F.Skills**  **L1** | No.  entered | **pass** | **AQA**  **GCSE** | | **No.**  **entered** | | **Pass** |  | |
|  |
| **SUBJECT** |
| **English** | | **16** | **✓** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  | |
| **Maths** | | **14** | **✓** |
| **Science** | | **14** | **✓** |
| **Green Leaders** | | **6** | **✓** |
| **Land Based Studies Award L1** | | | | | **20** | **✓** |
| **Land Based Studies Certificate L1** | | | | | **1** | **✓** |
| **DT** | | | | | | |  | **7** | **✓** |
| **Small Animals** | | | | | | |  | **69** | **✓** |
| **Horticulture** | | | | | | |  | **19** | **✓** |
| **Bronze Award Personal Development and Progress** | | | | | | | | | | | **8** | **✓** |  |  | |  | |  |
| **Silver Award**  **Personal Development and Progress** | | | | | | | | | | | **2** | **✓** |
| **Transition Challenge** | | | | | | | | | | | **7** | **✓** |
| **Cope L1 Certificate of Personal Effectiveness** | | | | | | | | | | | **4** | **✓** |
| **Business and Enterprise Award** | | | | | | | | | | | **16** | **✓** |
| **Business and Enterprise Level 1** | | | | | | | | | | | | | | **6** | **✓** |
| **Life and living skills Introduction Entry 1** | | | | | | | | | | | | | | | | | **8** | **✓** |
| **Life and living skills Introduction Entry 2** | | | | | | | | | | | | | | | | | **3** | **✓** |
| **Life and living skills Introduction Entry 3** | | | | | | | | | | | | | | | | | **5** | **✓** |
| **Life and living skills Certificate Entry 3** | | | | | | | | | | | | | | | | | **2** | **✓** |
| **Life and living skills Award Entry 3** | | | | | | | | | | | | | | | | | **3** | **✓** |
| **Life and living skills Extended Certificate Entry 3** | | | | | | | | | | | | | | | | | **3** | **✓** |
| **Business and Enterprise Entry Level 3** | | | | | | | | | | | | | | | | | **12** | **✓** |
| **Maths Level 1** | | | | | | | | | | | | | | | | | | | | **6** | **✓** |
| **Reading** **Level 1** | | | | | | | | | | | | | | | | | | | | **8** | **✓** |
| **Writing** **Level 1** | | | | | | | | | | | | | | | | | | | | **8** | **✓** |
| **Speaking, Listening and Communication**  **Level 1** | | | | | | | | | | | | | | | | | | | | **8** | **✓** |
| **English**  **Level 1** | | | | | | | | | | | | | | | | | | | | **8** | **✓** |
| **Art and Design GCSE** | | | | | | | | | | | | | | | | | | | | | | | **6** | | **✓** | |

**AUTUMN 2018 EXAM AND ACCREDITATION ACHIEVEMENTS**

**ASDAN** Award Scheme Development and Accreditation Network

**AQA** Assessment and Qualifications Alliance Unit Award Certificate

**BTEC** Career Based Qualifications **L1**

**AQA** Assessment and Qualifications Alliance Entry Level Certificate

**Assessment and Qualifications Alliance**

**NCFE** Northern Council for Further Education **L1**

**AQA Functional Skills L1**

**AQA GCSE General Certificate of Secondary Education**

**OCR** Oxford and Cambridge RSA

\*99% of students achieved the qualifications entered. \*\*Please see separate EXCEL document for full breakdown of these subjects